Date: November 16, 2023

To: Council Members, City Clerk, Municipal Attorney, and News Media

From: Mayor Kasey Griffin

Re: Agenda for Regular Council Meeting, November 16, 2023

Location: Community Center @ 6pm

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**Call to order**

1. **Pledge of Allegiance**
2. **Roll call**
3. **Motion** to waive the reading of the minutes, and approve the minutes as presented, of the October 19th, 2023, City Council Meeting.
4. **Approval** of Payments Journals 10/01/2023 -10/31/2023
5. **Approval** of Street Fund Financial Statement, Sanitation Fund Financial Statement, General Fund Financial Statement, Community Center O&M, Miscellaneous Funds dated 10/31/2023.
6. **Supervisor Reports:**
	* Police
	* Public Works
	* Fire
	* Parks & Recreation
	* Building Permits
	* Code Enforcement
* Airport
* Water Dept
1. **Unfinished Business:**
2. Mobile Food / Business Vendor Permit Ordinance

 8. **New Business:**

1. Remove Alec Pittman as check signer
2. Add Keri Dickey as check signer
3. Renew Survival Flight Bldg. Lease, Station 2
4. Renew Survival Flight Bldg. Lease, Station 5
5. ACT 833 Grant for FD (MES) for SCBAs, $58,276.33
6. CK Asphalt Invoice for paving
7. Bank Building
8. New Dumpsters, $16,000 for Sanitation
9. Roof Quote FD Station 2
10. December Council Mtg
11. Parks & Rec – Netting, Lawn mower, Kiosk
12. **Open Mic**
13. **Announcements**
14. **Adjournment**